# FMCA'S **IU6**TH INTERNATIONAL CONVENTION & RV EXPO MARCH15-18,2023

GEORGIA NATIONAL FAIRGROUNDS & AGRICENTER

# PERRY, GEORGIA

# SEMINARS • INDOOR EXHIBITS RV DISPLAYS • GAMES ICE CREAM SOCIAL • ENTERTAINMENT

I/WE OWN A:

OMotorhome OTrailer OFifth-Wheel

# **VOLUNTEER OPPORTUNITIES**

See reverse for details and options.

# **BECOME A MENTOR**

O I would like to be a mentor

# **REGISTRATION FEES**

See reverse side for parking descriptions, mailing procedures, parking procedures, and additional volunteer information.

parki	ng procedures, and additional volunteer information.	1-18-23	1-18-23	DUE
SELECT ONE	Registration + Non-Electric Camping <sup>1,2</sup>	\$250	\$270	
	Registration + 30-Amp Electric <sup>2</sup>	\$445	\$465	
	Registration + 50-Amp Electric <sup>2</sup>	\$565	\$585	
	Registration + 30-Amp Full Hookup <sup>2,3</sup>	\$550	\$570	SOLD O
	Registration + 50-Amp Full Hookup <sup>2,3</sup>	<del>\$700</del>	<del>\$720</del>	SOLD O
RV	/ with 1 Person – Deduct \$20	-\$ 20	-\$ 20	
Each Additional Guest (complete info above)		\$ 20	\$ 20	
Passport – 2 People (no overnight parking)		\$185	\$205	
Passport – 1 Person (no overnight parking)		\$165	\$185	
La	dies' Luncheon – Thursday, 3/16, 11:30 a.m.	\$ 15	\$ 15	
Ma	agic Mile Walk/Run – Friday, 3/17, 8 a.m.4	\$ 10	\$ 10	

Refunds for this convention will be made only upon written request (cancel@fmca.com). Cancellations made by January 18, 2023, will receive a full

refund minus \$25 handling fee. Cancellations made after January 18, 2023, but before March 15, 2023, will receive a full refund minus \$50 handling

fee. Absolutely no refunds March 15, 2023, and after. Badges and confirmation materials must be returned to the FMCA home office before any

<sup>1</sup> 6 a.m. to 11 p.m. Generator, No Generator, Full Generator | <sup>2</sup> Includes registration and camping for pilot and copilot | <sup>3</sup> Limited availability <sup>4</sup> Proceeds to chosen activity charity | <sup>5</sup> See reverse for details

Payment Plan<sup>5</sup> (credit card only)

**CANCELLATION POLICY** 

refund is issued.

#### PERSONAL INFORMATION

### EMAIL ADDRESS (REQUIRED)\*

AREA CODE/CELL PHONE

RV MANUFACTURER	RV LENGTH

O I am/we are First Time Attendee(s) 3-13-23 Arrival

GUESTS

Immediate family and those under 18 years old are free. Those 18 and older who are not immediate family are \$20 each.

GUEST NAME	AGE
GUEST NAME	AGE

RECEIVED

AFTER

N/A

AMOUNT

UT

ΠТ

EARLY BIRD

**RECEIVED BY** 

# You agree to allow FMCA to contact you at this email address with convention-related communications.

Permanent changes to membership files cannot be made from this form.

#### CONFIRMATION & PARKING CREDENTIALS

**\*EMAIL ADDRESS** 

Parking credentials will be mailed to the mailing address provided, unless you ask to have them held at Will Call. O Hold credentials at Will Call

#### PLEASE INDICATE YOUR PARKING PREFERENCE See reverse for descriptions

General (Generators 6AM-11PM)

- C Electric
- O Full Generator
- O No Generator
- O External Generator (6AM-11PM)
- O External Full Generator
- O Disabled Parking Needed<sup>‡</sup>

<sup>‡</sup> A current state-issued disability placard must be visible upon arrival.

# PAYMENT INFORMATION To pay by credit card, please call

**800-543-3622.** All major credit cards accepted. Make checks and money orders payable to Family Motor Coaching, Inc. in U.S. funds.

#### AFTER MARCH 7, 2023, REGISTRATIONS WILL ONLY BE TAKEN ON SITE.

The Welcome Area and Will Call in Perry will open on Sunday, March 12, 2023, at 8 a.m.

## **COVID-19 NOTICE**

An inherent risk of COVID-19 exposure exists in any public place where people gather. By attending this event you understand and assume all risk related to COVID-19 exposure. FMCA, its staff, officers, exhibitors, volunteers, members, service providers, and grounds personnel are not liable for any illness, injury, or death from COVID-19 related to your participation at this event.

# **RETURN FORM TO**

FMCA / Events Dept. 8291 Clough Pike Cincinnati, OH 45244

# REGISTER BY Online www.fmca.com • Mail • Phone 800-543-3622 | 513-474-3622

TOTAL AMOUNT DUE

HALF DUE

#### PARKING AREA DESCRIPTIONS

**General Parking** – Use of factory-installed generator permitted from 6 a.m. to 11 p.m.

**Electric Parking** – Electric (30-amp or 50-amp) will be available at your parking space when you arrive.

**Full Generator** – Factory-installed generator use permitted 24 hours a day.

No Generator - Generator use not permitted. Limited.

**External Generator** – Use of a portable generator placed outside of the RV permitted from 6 a.m. to 11 p.m.

**External Full Generator** – Use of a portable generator placed outside of the RV permitted 24 hours a day.

**Disabled Parking** – The dedicated Disabled Lot will include 30-amp and 50-amp. Those who register for other types of service will be parked as close as possible to the activity areas.

**Passport And Public Gate Car Parking** – No overnight parking on event site property. Passport and Public Gate RVs cannot be accommodated at the grounds. The Passport and Public Gate car parking lot will be open from 8 a.m. to 10 p.m., March 14 through 18, 2023.

# **FMCA PAYMENT PLAN**

The FMCA Payment Plan is available for those who register by credit card. This plan allows registrants to pay half of the total registration cost upon initial registration, with the balance charged at a later date. For the Perry convention, the remaining balance will be charged on January 16, 2023.

# MOBILITY CART/GOLF CART INSURANCE & USE

Attendees must have valid insurance on personal mobility carts and/or golf carts. All golf carts must have operating headlights if used before sunrise or after sunset. The speed limit for all vehicles in the activity areas is 5 mph.

# VOLUNTEERS

Volunteers will be parked in the volunteer parking area, and electric (if purchased) will be available at your site on the day indicated on your "Date of Entry" card. If you are a volunteer and wish to park in another parking area, FMCA does not guarantee that the electricity in that lot will be available on the date you arrive.

# **VOLUNTEER OPPORTUNITIES**

There are numerous volunteer opportunities for attendees. Please indicate which interests you by filling in the circle(s). Early arrival is required for most volunteer opportunities. For more information visit FMCA.com. **Select one.** 

# Pilot

- Parking<sup>1</sup>
- O Welcome<sup>2</sup>
- Activity Carts<sup>3</sup>
- O Frustrated Maestros<sup>3</sup>
- Security<sup>3</sup>
- Trams<sup>3</sup>
- Coffee<sup>4</sup>
- FMCA Store<sup>4</sup>
- Information<sup>4</sup>
- Seminars<sup>4</sup>
- <sup>1</sup> Requires March 9 Arrival <sup>3</sup> Requires March 12 Arrival

- Co-Pilot
- ⊖ Welcome<sup>2</sup>
- O Activity Carts<sup>3</sup>
- Frustrated Maestros<sup>3</sup>
- O Security<sup>3</sup>
- Trams<sup>3</sup>
- Coffee<sup>4</sup>
- O FMCA Store<sup>4</sup>
- O Information<sup>4</sup>
- Seminars<sup>4</sup>

<sup>2</sup> Requires March 10 Arrival <sup>4</sup> Requires March 13 Arrival

## MAILING AND PARKING PROCEDURES FOR ALL PARKING AREAS

# All registered guests must display the parking and "Date of Entry" credentials in the motorhome or towing vehicle windshield in order to facilitate your entry onto the grounds.

FMCA will begin mailing the credentials as soon as January 25, 2023. Please provide a valid mailing address or you can choose to have your packet held at Will Call. Registrations received after February 24, 2023, will automatically be held at Will Call.

Those who choose to have their credentials held at Will Call will be emailed directions, pickup instructions, and a Will Call placard to be printed and affixed to the windshield. Will Call hours will be 8 a.m. to 5 p.m., Sunday, March 12, through Wednesday, March 15, in the Welcome Area.

#### **WELCOME AREA**

The Welcome Area will be open 8 a.m. to 5 p.m. Sunday, March 12, through Wednesday, March 15.

#### PARKING

Parking will be located at the Georgia National Fairgrounds. Each RV will be parked with the assistance of a parking team member, no exceptions. Parking hours will be from 8 a.m. to 5 p.m. All parking will be at the discretion of the parkers.

Registered family members will be assigned a parking date of Monday, Tuesday, or Wednesday, March 13, 14, or 15, 2023. Families are requested to arrive on the date stated on their "Date of Entry" card. When registering, please advise if you cannot arrive on one of the assigned parking dates.

#### **PARKING TOGETHER**

If you would like to park with family or friends, you must register for the same type of parking and have the same "Date of Entry." You must arrive together or wait in the Welcome Area until all parties have arrived to be parked.

#### CARAVANS

Groups of 10 or more RVs wishing to park together must register as a caravan with FMCA's Events Department by February 10, 2023. Please have the designated caravan leader call (800) 543-3622 and ask for the Events Department to make the reservation. Contact information, the number of RVs, and the type of parking will be needed at the time of the call. To park together, RVs in the caravan must register for the same type of parking.

#### EARLY ARRIVALS

If you arrive prior to your "Date of Entry," dry camping will be available in the Welcome Area starting Sunday, March 12, at no charge. If you arrive early and would like to be parked in your final parking site (during scheduled parking hours), you will pay an additional \$40 per night (payable on-site; cash or check).

#### **TRAM SERVICE**

Tram service to all parking areas will be available beginning Tuesday, March 14. Limited tram service will be available on Sunday, March 12, and Monday, March 13, for volunteers.

#### DEPARTURE

Departure is on Sunday, March 19, 2023. Electric service will be disconnected at 9 a.m. Everyone is to leave the grounds by noon.

#### DISCLAIMER

FMCA reserves the right to cancel or postpone any event promoted by FMCA without cause or warning. Should FMCA be forced to cancel an International Convention & RV Expo along with any associated activities, attendees will receive, at the sole discretion of FMCA, a refund or letter of credit for the registration and service(s) being affected by the registration. Equivalent utilities/ services at a future event may not be available at a particular venue, so the closest option will be provided.